

House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 25, 2015

Mr. Speaker:

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **S.B. 15**, WATER LAW - FORFEITURE EXEMPTIONS, by Senator M. Dayton, and recommends it be placed on the Consent Calendar.

Respectfully,

Lee B. Perry Committee Chair

Voting: 13-0-1

2 SB0015.HC1.WPD 2/25/15 9:52 am ballred/JBA RF/ARG





